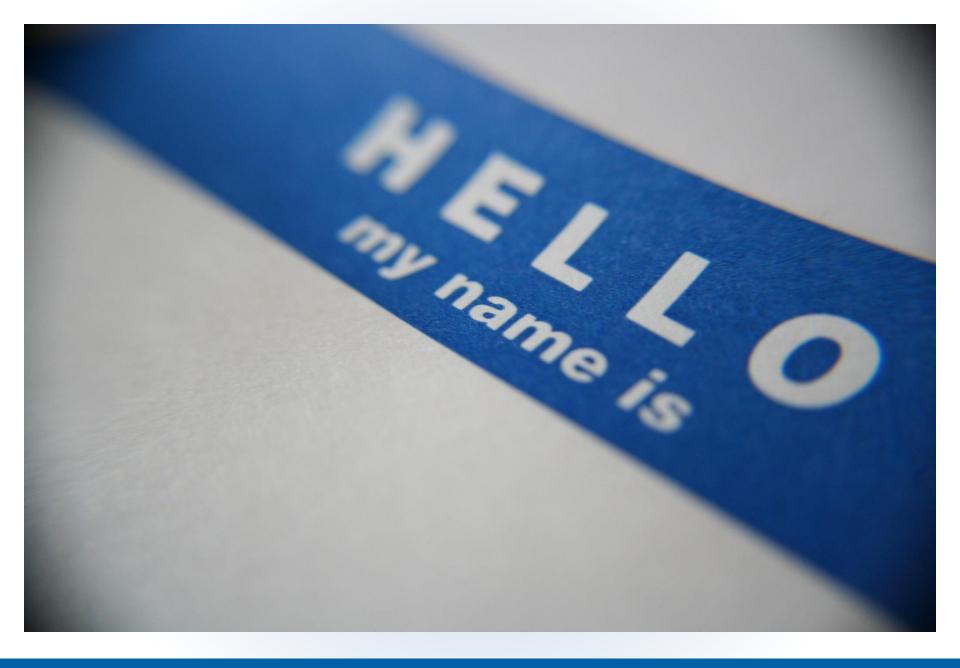


January 9, 2018

### Agenda



- Welcome and Introductions
- Mission, our commitment, and collaboration
- Updates
- Craig Ellis, Lighthouse for the Blind
- Calendar
- Announcements
- Q&A
- Close



### Mission



### **Our Commitment**



We are committed to creating sustainable solutions to poverty by providing the guidance and structure needed for collective impact

#### Collaboration



... a PURPOSEFUL,

STRATEGIC way of WORKING

that leverages the RESOURCES of each party

for the BENEFIT OF ALL

by COORDINATING ACTIVITIES and COMMUNICATING

**INFORMATION** 

within an environment

of TRUST AND TRANSPARENCY.



# UPDATES



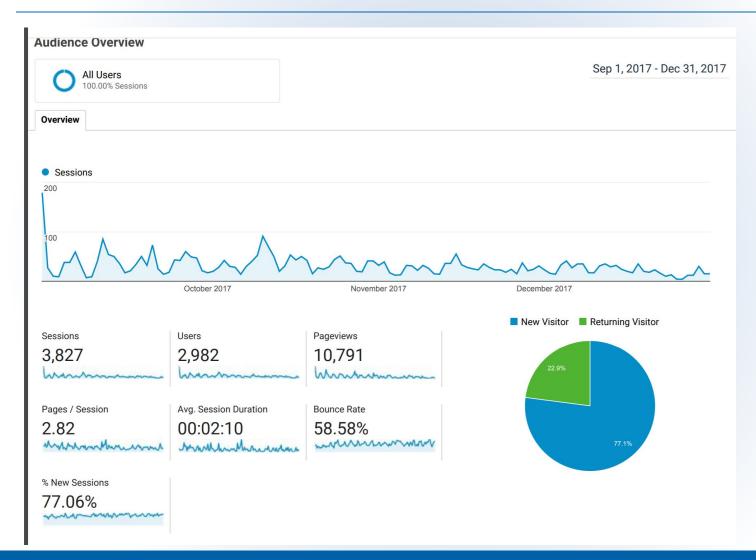
- 73 Agencies
- 2 Counties

- 17 sections
- 100 subsections



### 903HELP Analytics





### Take the Step





### **Summit 2017 Impact Award**





### One Night Without a Home











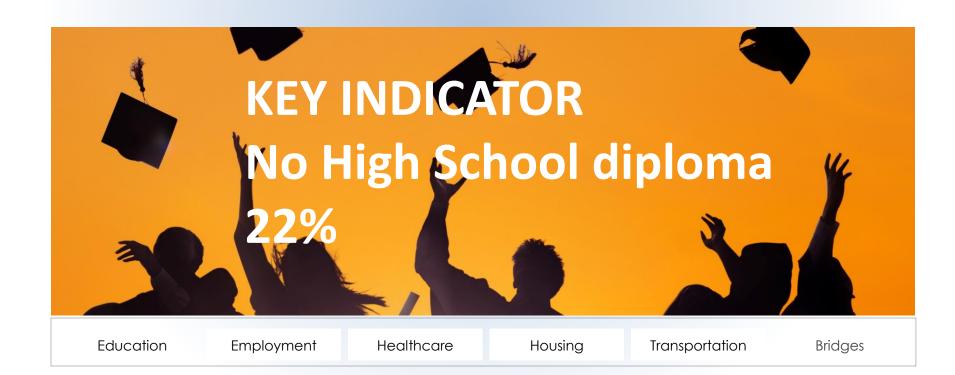
### Education Council – Pam Rodriguez

EDUCATION 22% no high school

MEETINGS 2<sup>nd</sup> Tuesday 10 am – 12 noon

#### TOP NEEDS

- 1. GED or High School Diploma
- 2. Adult Basic Education
- 3. Computer Classes



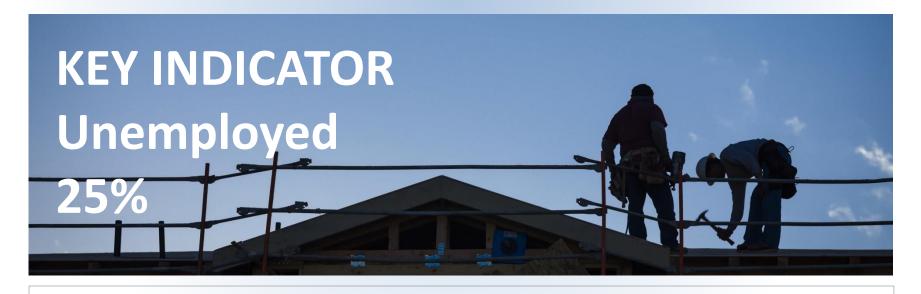
### MEETINGS

2<sup>nd</sup> Tuesday

1 pm - 3 pm

#### TOP NEEDS

- 1. Work Clothes
- 2. Career/Job Training
- 3. Resume Writing



Education Employment Healthcare Housing Transportation Bridges

### Healthcare Council - Carlton Allen

**HEALTHCARE** 39% no coverage

#### **MEETINGS**

3<sup>rd</sup> Tuesday

10 am - 12 noon

#### TOP NEEDS

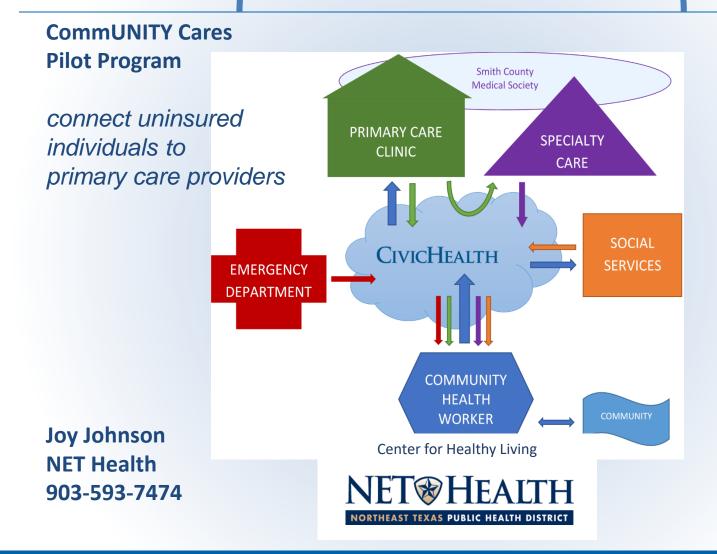
- 1. Dental Care
- 2. Eye/Vision Care
- 3. General Medical Care



Education **Employment** Healthcare Housing **Transportation** 











Share your story. Show your support!

### 1. Share your story

**Call Courtney 903-216-3211** 

# 2. Show your support

Like, follow and share





### Housing Council – Andrea Wilson

HOUSING 18% no home

MEETINGS

3rd Tuesday

1 pm – 3 pm

#### TOP NEEDS

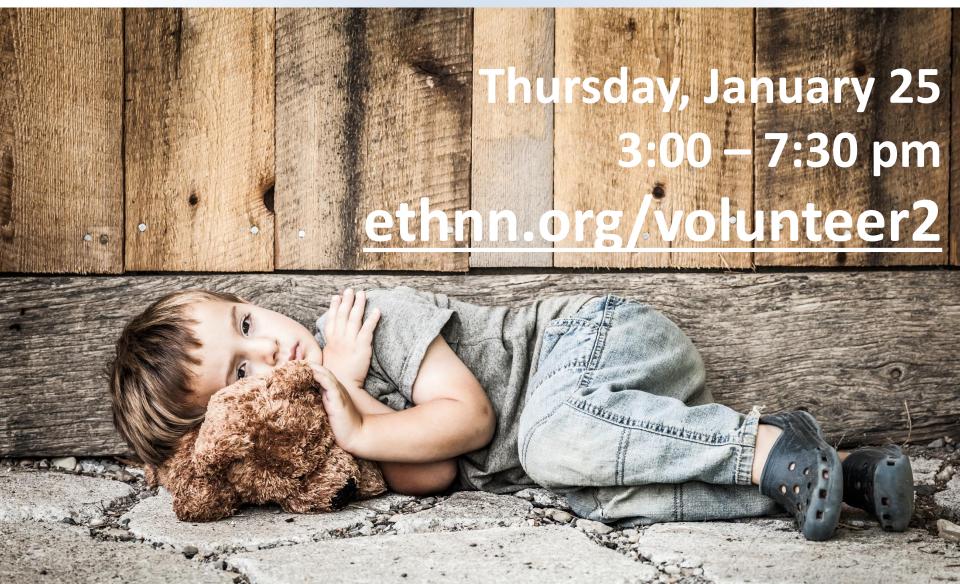
- 1. Home
- 2. Affordable housing
- 3. Household items



Education Employment Healthcare Housing Transportation Bridges

### Point in Time Homeless Survey







www.ethnn.org/volunteer2

### Transportation Council – Kristy Range

TRANSPORTATION 31% no vehicle

MEETINGS 4th Tuesday 1 pm – 3 pm

#### **TOP NEEDS**

- 1. Driver's license
- 2. Information on public transportation
- 3. Vehicle insurance



Education Employment Healthcare Housing Transportation Bridges

### **Cherokee County HNN**



### MEETINGS 2nd Friday 12 noon – 2 pm

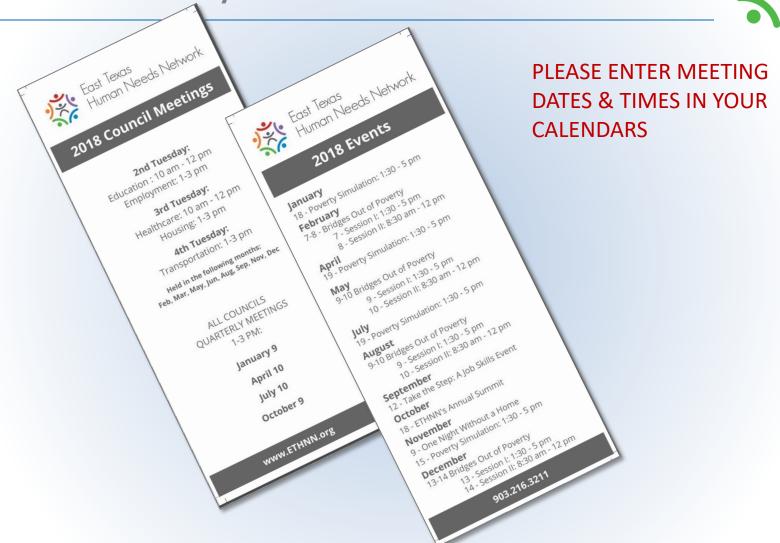


#### **FINDINGS**

- 1. 27% no high school
- 2. 40% unemployed
- 3. 29% no healthcare coverage
- 4. 12% homeless
- 5. 34% no vehicle

Education Employment Healthcare Housing Transportation Bridges

ETHNN.ORG/CALENDAR



### **POVERTY SIMULATION**









January 18 1:30 – 5:00 pm TJC West

Register ethnn.org/calendar







www.ethnn.org/volunteer2



# UPDATES

### **ETHNN Expansion**



#### **ANDERSON**



#### **CHEROKEE**



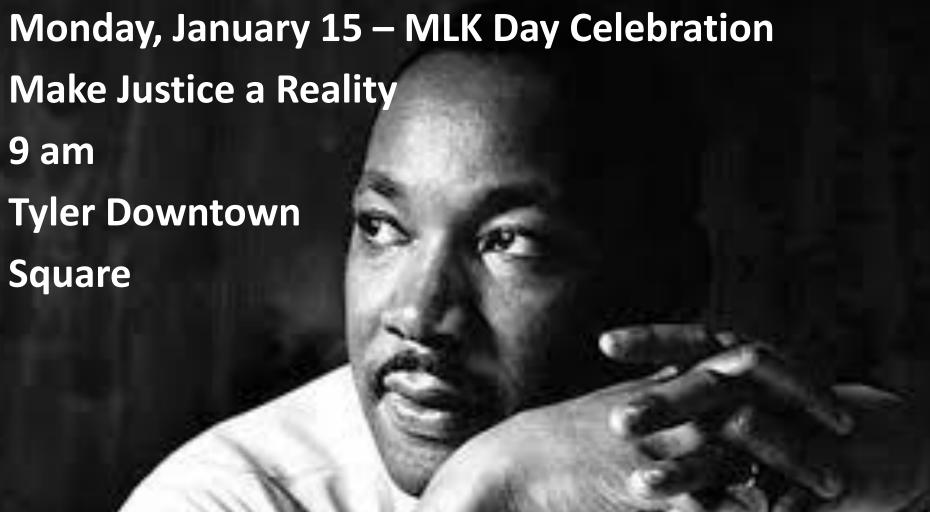
#### RUSK



- Community Needs Assessment
- Councils
- 903Help
- Outreach Coordinator position open
  - ethnn.org/work-with-us

### Dr. Martin Luther King, Jr.





### ETHNN.ORG/CALENDAR



JAN 12 – Cherokee County HNN

JAN 18 – Poverty Simulation

JAN 25 – Point in Time Homeless Count

FEB 7 & 8 – Bridges Out of Poverty

**FEB 13** 

Education 10-12

Employment 1 - 3

**FEB 20** 

Healthcare 10-12

Housing 1-3

**FEB 27** 

Transportation 1-3



- Attend council meetings
- Participate in poverty education
- Review research
- Refer to 903help.org

In 2018
Be the light that helps others see.
The more you know, the brighter your light will be.

### Information Sharing





### Share the news!



- 1. WHAT?
- 2. WHEN?
- 3. WHERE?
- 4. CONTACT?

Activities more than 30 days away, share online at <a href="https://www.ethnn.org/information-sharing">www.ethnn.org/information-sharing</a>



