

April 10, 2018

#### Agenda



- Welcome and Introductions
- Mission and collaboration
- How you can help improve ETHNN
- We need your input on the ETHNN Summit
- What are each of our councils working on?
- What learning opportunities are coming up?
- Announcements
- Q&A
- Close

**Collective Action** 

**Poverty Education** 

- name

903HELP.org



Diverse organizations and individuals working together for strengthened programs, connection and improved awareness of services that meet essential human needs.

**Poverty Education** 



#### ... a PURPOSEFUL,

#### STRATEGIC way of WORKING

#### that leverages the RESOURCES of each party

#### for the BENEFIT OF ALL

#### by COORDINATING ACTIVITIES and COMMUNICATING INFORMATION

#### within an environment

#### of TRUST AND TRANSPARENCY.

Collective Action

**Poverty Education** 

903HELP.org



Sam Woollard



#### Help us improve ETHNN

Contact Info: info@woollardnichols.com (512) 217-6862

#### NOV. 8 – A CALL TO ACTION





- Dr. Ray Perryman
- Bridges Out of Poverty
- Privilege Line
- Poverty Simulation
- Community Engagement
- 903HELP

- Education Panel
- Employment Panel
- Healthcare Panel
- Housing Panel
- Transportation Panel

#### ethnn.org/2018-summit

#### **NOV. 8 – A CALL TO ACTION**





#### EARLY BIRD TICKETS & SPONSORSHIPS ARE AVAILABLE NOW

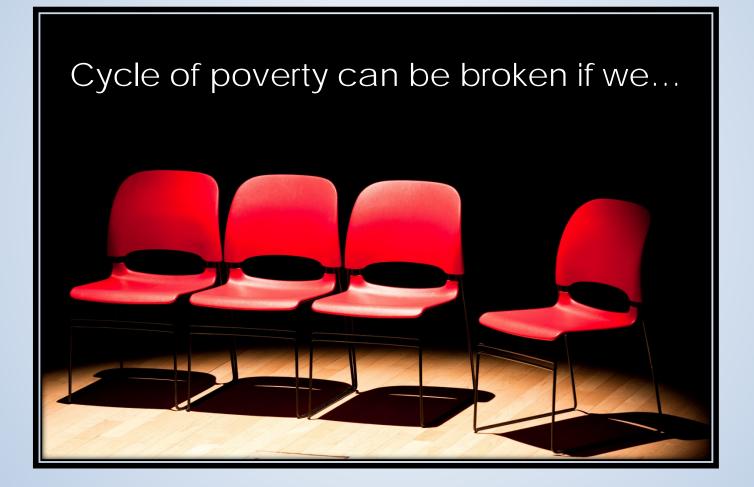
\$70 Full day conference\$40 Luncheon only

Visit website for sponsorship opportunities

#### ethnn.org/2018-summit

#### **A CALL TO ACTION**





Education Employment Healthcare Housing Transportation



# Collective Action



#### **Education Council – Pam Rodriguez**

TOP NEEDS

- 1. GED or High School Diploma
- 2. Adult Basic Education
- 3. Computer Classes

MEETINGS 2<sup>nd</sup> Tuesday 10 am – 12 noon



**Poverty Education** 

903HELP.org

#### **Computer Classes**



#### **Education Council Subcommittee**

Researching all classes, including capacity and accessibility.

- Goodwill Good Assist
- Christian Women's Job Corp
- Literacy Council
- Mustard Seed Ministries

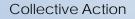
Help promote existing programs.



Determine: How does the community learn about classes available?

#### Interested in helping this subcommittee?

Contact Pam Jacobsen, pam@ethnn.org or call 903.216.3211



**Poverty Education** 

903HELP.org

#### **Employment Council – Mike Taliaferro**

#### TOP NEEDS

- 1. Work Clothes
- 2. Career/Job Training
- 3. Resume Writing





MEETINGS 2<sup>nd</sup> Tuesday 1 pm – 3 pm





Wednesday, Sept. 12, 2018 10 am - 6 pm

> Rose Garden Center 420 Rose Park Drive Tyler, TX 75702

> > **Free:** Childcare Transportation

#### Purpose





The purpose of the event is to provide practical information

and resources to individuals who face barriers to employment.

#### **Barriers to employment**





#### We will identify and help with the

#### following barriers to employment:

- Personal and financial
- Emotional and physical
- Career decision-making and planning
- Job-seeking knowledge
- Training and education

Interested in helping this subcommittee? Contact Courtney Burton <u>courtney@ethnn.org</u> 903.216.3211

#### **Agency Participation Form**





You are asked to do what you do best, establish a relationship, assess needs, provide guidance and resources, and make a follow-up appointment.

Agency Participation Form due Friday, June 29 ethnn.org/agency



#### Healthcare Council – Carlton Allen

#### TOP NEEDS

- 1. Dental Care
- 2. Eye/Vision Care
- 3. General Medical Care

MEETINGS 3<sup>rd</sup> Tuesday 10 am – 12 noon

#### KEY INDICATOR No healthcare coverage

#### Developing a Decision Tree

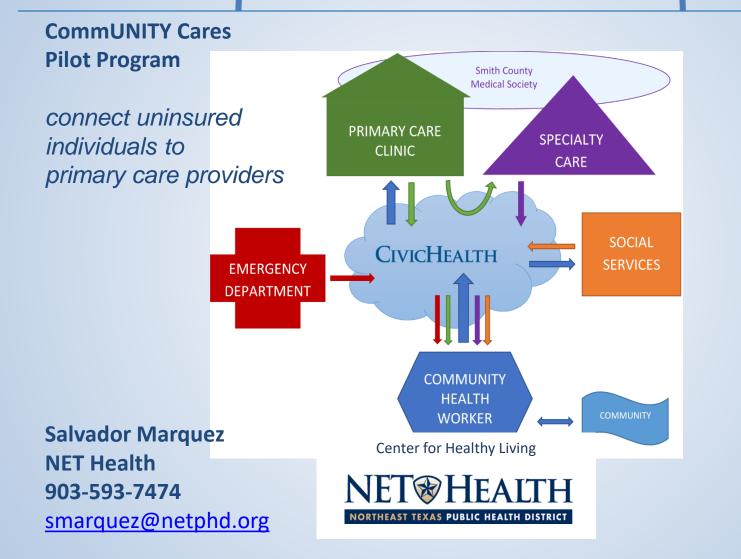
Improving access to dental care

- Eligibility Triage
- Clinical Triage









**Collective Action** 

**Poverty Education** 

903HELP.org

#### **Housing Council**

TOP NEEDS

- 1. Home
- 2. Affordable housing
- 3. Household items

MEETINGS 3rd Tuesday 1 pm – 3 pm

## **Experiencing homelessness** 18%



OON LENS EF-S

## POINT IN TIME JANUARY 25, 2018

CANON

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NPARL NI 304M

MONT

#### **PIT Volunteers**



- 48 volunteers
- 161 volunteer hours



#### **Housing & Homelessness Services**







U.S. Department of Veterans Affairs



#### 334 individuals identified that night







# 23% Children

# 13% veterans

# 15% on the Chronically homeless

# 10%

#### 31% in Transitional Housing

PATH

Long-term supportive case management
Up to 24 months
Affordable rent



#### **Transportation Council – Kristy Range**

#### TOP NEEDS

- 1. Driver's license
- 2. Information on public transportation
- 3. Vehicle insurance

MEETINGS 4th Tuesday 1 pm – 3 pm



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**Poverty Education** 

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#### Higher Ed Bus Trip Saturday, May 5

#### ROUTE 2 GREEN

- 11:19 Tyler Transit Depot
- 11:52 Arrive at UT Tyler Lunch on your own at University Center Food Court
- 1:32 Leave UT
- 1:59 Arrive at Depot
- \$1 each way





#### Reasons to Ride the Bus

- Squeeze in more reading
- Get more steps into your daily exercise
- Save more money
- Meet new people
- Reduce the stress of your work commute
- Make time for yourself
- Explore your community







#### Transportation Council

- Provided feedback to the Disability Issues Review
   Board and Tyler Transit that led to a more streamlined paratransit application process.
- Empowering individuals with different abilities to gain independence.





# Poverty Education

#### **POVERTY SIMULATION**





**April 19** 1:30 – 5:00 pm TJC West





#### ethnn.org/calendar

#### **BRIDGES OUT OF POVERTY**





January 2018 Class

May 9 & 10 1:30 – 5/8:30 - 12 TJC West Ar ethnn.org/calendar

Left to Right: Aubry Jeanjacques, Triciana Porter-Jackson, Sonya Hall, Pam Jacobsen, Amy Schenck, Chemeka Bristol, Marie Page, Abraham Lopez, and Debra Johnson.

#### VOLUNTEER

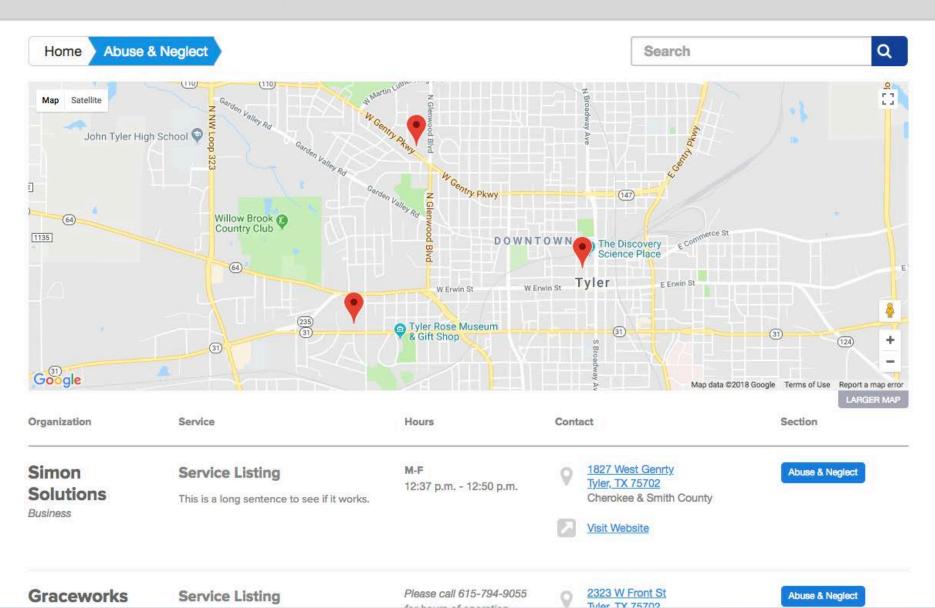




ethnn.org/volunteer2







### The 903HELP Help Form



| THELP.ORG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | recommendations of agencies that can help.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| <ul> <li>Evered 1 - No food or a way to prepare it. Get rood</li> <li>Evered 2 - On food stamps (BNAP).</li> <li>Evered 3 - Have enough lood most of the time, soit</li> <li>Evered 4 - Have enough food, don't need helper.</li> <li>Evered 5 - Can bury any food we need.</li> <li>Evered 5 - Can bury any food we need.</li> <li>Evered 2 - Have chaldcare.</li> <li>Evered 2 - Have chaldcare, can't court on bary and prepare helper.</li> <li>Evered 3 - Have chaldcare.</li> <li>Evered 3 - Have chaldcare.</li> </ul>                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| <ul> <li>Event 1 - No food or a way to prepare it. Get food</li> <li>Level 2 - On food stamps (BNAP).</li> <li>Level 3 - Have enough food most of the time, sol</li> <li>Level 4 - Have enough food, don't need help.</li> <li>Level 5 - Can buy any food we need.</li> <li>Event 5 - Can buy any food we need.</li> <li>Level 1 - Need childcare.</li> <li>Level 2 - Have childcare. can't coant on baryan help.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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903HELP Liaisons – if you provide crisis assistance, please complete survey to be included in the HELP Form.

1. Review/use the Help Form.

#### 903help.org/helpform

2. Visit 903HELP Partners Page.

#### ethnn.org/903help-partners

3. Click on HELP FORM SURVEY and complete survey.



#### **OVERWHELMED?**

## 903 HELP.ORG powered by help is just a click away

LAMAR

ponsored by UnitedHealthcare Community Plan

## 1. EMBED BUTTON ON YOUR WEBSITE







# OVERWHELMED? 903 HELP. ORG help is just a click away... la ayuda está a solo un clic HUS HELP.ORG A WAYS TO PHO HELD

JUSHELPOR

3 maneres de encontrar HELP

¿AGOBIADO?

UnitedHealthcare Continuently Plan

(+ \* .) \_\_\_\_\_

#### 4. LET EVERYONE KNOW!

#### Did you know?

Clients
 Staff
 Volunteers
 Board
 Sunday
 school classes
 social clubs

#### ethnn.org/903help-partners

ethnn.org/903help-community-awareness-campaign



## UPDATES

### **Information Sharing**



WHAT?
 WHEN?
 WHERE?
 CONTACT?

| Home About Us Collective Activ                                                                                                                           | on Bridges Community 903HELP Calendar<br>2018 Summit Donate Now                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Take the step<br>haring information<br>e you or is your organization an ETHNN member? If so, do yo<br>is form, if you have questions, call 903.216.3271. | ou have program or event information you want to share with other members? Please use                                       |
| Indicates required field                                                                                                                                 | ETTAIL                                                                                                                      |
|                                                                                                                                                          | phone Number *                                                                                                              |
| First Last                                                                                                                                               | plane share the                                                                                                             |
| Organization *                                                                                                                                           | If you have this information on your website, please share the                                                              |
|                                                                                                                                                          | URL                                                                                                                         |
| Information you want to share * 💿                                                                                                                        | If you have a file you would like to share, you may upload it<br>here.<br>Choose File No file chosen<br>Max file vize 20146 |
| Submit                                                                                                                                                   |                                                                                                                             |
|                                                                                                                                                          | .org/information-shar                                                                                                       |
|                                                                                                                                                          |                                                                                                                             |



### ETHNN.ORG/CALENDAR

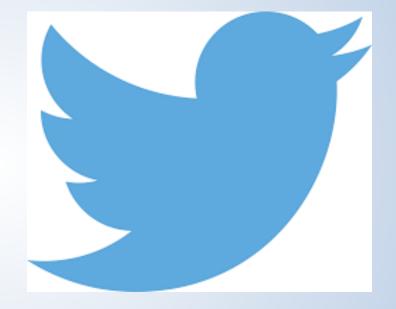


| 13-Apr  | Cherokee County HNN             | 12 pm - 2 pm             |
|---------|---------------------------------|--------------------------|
| 19-Apr  | Poverty Simulation              | 1:30 pm - 5 pm           |
| 8-May   | Education                       | 10 am - 12 pm            |
|         | Employment                      | 1 pm - 3 pm              |
| 9/10-Ma | Y Bridges Out of Poverty        | 1:30-5 pm / 8:30 - 12 pm |
| 11-May  | Cherokee County HNN             | 12 pm - 2 pm             |
| 15-May  | Healthcare                      | 10 am - 12 pm            |
|         | Housing                         | 1 pm - 3 pm              |
| 22-May  | Transportation                  | 1 pm - 3 pm              |
|         |                                 |                          |
|         | Education Employment Healthcare | Housing Transportation   |

#### Follow us & share your stories







#### @etxhumanneedsnetwork

#### @ethumanneeds

Education

Employment

Healthcare

Housing

Transportation

#### In 2018

BE THE LIGHT THAT HELPS OTHERS SEE THE MORE YOU KNOW, THE BRIGHTER YOUR LIGHT WILL BE

- ATTEND COUNCIL MEETINGS
- PARTICIPATE IN POVERTY EDUCATION
- REVIEW RESEARCH
- REFER TO 903HELP.ORG





## **CONTACT US**

- East Texas Human Needs Network
- <u>www.ethnn.org</u>
- 903.216.3211

- Courtney Burton <u>courtney@ethnn.org</u>
- Pam Jacobsen pam@ethnn.org
- Christina Fulsom <u>christina@ethnn.org</u>